Form PTO-1595 (Rev. 10/02) OMB No. 0651-0027 (exp. 6/30/2005)		ORM COVER SHEET	U.S. Patent and Trademark O			
Tab settings	∇ ∇	∇	V	∇	<u> </u>	
To the Honorable Commissioner of Patents and Trademarks: Please record the attached original documents or copy thereof.						
Name of conveying party(ies): Jeffrey P. Few Michael Schwindaman		2. Name and add Name: Norco	Industries, Inc			
Additional name(s) of conveying party(ies	No					
3. Nature of conveyance:						
Assignment Security Agreement Other	Merger Change of Nam	Street Addres	Street Address: 365 W. Victoria Street			
		City: Compt	on Sta	ite:_CA_Zip	:_90220	
Execution Date:		Additional name(s	s) & address(es)	attached?	Yes 🗸 No	
4. Application number(s) or patent number(s):						
If this document is being filed together with a new application, the execution date of the application is:						
A. Patent Application No.(s)	B. Patent No.	(s)				
Filed concurrently wi	th application					
Additional numbers attached? Yes V No						
5. Name and address of party to concerning document should b		6. Total number of applications and patents involved:				
Name: Michael S. Doll	7. Total fee (37 C	7. Total fee (37 CFR 3.41)\$\\\\40.00				
Internal Address:	✓ Enclosed					
Fulwider Patton Lee & Utect		Authorized to be charged to deposit account				
Street Address: 200 Oceangate, Suite 1550		8. Deposit accou	8. Deposit account number: 21-0800			
City: Long Beach State: CA	Zip:_ ⁹⁰⁸⁰²					
DO NOT USE THIS SPACE						
9. Signature.						
Michael S. Doll Name of Person Signi	ng	Muchael J. Val			S 2002	
Total number of pages including cover sheet, attachments, and documents: $oldsymbol{\xi}$						

PATENT

Practitioner's Docket No. FLOWD.61928

For: U.S. Rights and Foreign Rights

For: U.S. Application

By: Inventor

ASSIGNMENT OF INVENTION

In consideration of the payment by ASSIGNEE to ASSIGNOR of the sum of One Dollar (\$1.00), the receipt of which is hereby acknowledged, and for other good and valuable consideration,

ASSIGNOR:

Jeffrey P. Few 53236 County Road 13 Elkhart, Indiana 46514 Nationality: US Michael Schwindaman 24141 North St. Cassopolis MI 49031 Nationality: US

hereby sells, assigns and transfers to:

ASSIGNEE:

NORCO INDUSTRIES, INC. 365 West Victoria Street Compton, California 90220 A California Corporation

and the successors, assigns and legal representatives of the ASSIGNEE the entire right, title and interest for the United States and its territorial possessions and in all foreign countries, including all rights to claim priority, in and to any and all improvements which are disclosed in the invention entitled:

INTEGRATED MANIFOLD ASSEMBLY

and which is found in (37 C.F.R. Section 3.21) U.S. patent application executed on even date herewith and any legal equivalent thereof in a foreign country, including the right to claim priority and, in and to, all Letters Patent to be obtained for said invention by the above application or any continuation, division, renewal, or substitute thereof, and as to letters patent any reissue or re-examination thereof.

ASSIGNOR hereby covenants that no assignment, sale, agreement or encumbrance has been or will be made or entered into which would conflict with this assignment.

ASSIGNOR further covenants that ASSIGNEE will, upon its request, be provided promptly with all pertinent facts and documents relating to said invention and said Letters Patent and legal equivalents as may be known and accessible to ASSIGNOR and will testify as to the same in any interference, litigation or proceeding related thereto and will promptly execute and deliver to ASSIGNEE or its legal representatives any and all papers, instruments or affidavits required to apply for, obtain, maintain, issue and enforce said application, said invention and said Letters Patent and said equivalents thereof which may be necessary or desirable to carry out the purposes thereof.

IN WITNESS WHEREOF, I have hereunto set hand and seal this 7 day of October 02.

Date: at 7 02

Date: OCT 7 02

Signature of Jeffrey P. Few

Signature of X Michael Schwindaman

JEWELLENE DIAZ
NOTARY PUBLIC, STATE OF INDIANA
ELKHART, INDIANA
COMMISSION EXPIRES SEPTEMBER 6, 2008